

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

## NOTIFICATION OF AWARD

July 7, 2025

Barnhill Contracting Co. PO Box 399 Kinston, NC 28502

Contract No.: DD00498

TIP No.: N/A

Federal Aid No.: STATE FUNDED

WBS Element: 2025CPT.04.19.10961, 2025CPT.04.19.20961

County: WAYNE COUNTY

Description: MILLING AND RESURFACING

Dear Sir:

I am pleased to inform you that **Barnhill Contracting Co.** has been awarded the contract for the above project based on the bid submitted on **June 24**, 2025 in the amount of \$2,826,778.04.

Please provide two (2) original "EXECUTION OF CONTRACT" forms, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please be sure the Certificate of Insurance has the project information and names the State of North Carolina as additional insured per Section 107-15. Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165. Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, Corey McLamb, PE, as soon as possible so that a preconstruction conference can be held. Mr. McLamb's mailing address is P. O. Box 3165, Wilson, NC 27895-3165 and Telephone number is 252-640-6400.

In accordance with Article 104-2 of the 2024 Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to Resident Engineer, Jason Lee. Mr. Lee's mailing address is 2671 US 70 West, Goldsboro, NC 27530 and telephone number is 919-739-5310.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

Docusigned by: Vickie P. Yardner

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Vickie P. Gardner Division Contract Engineer

ec: Andy Brown, PE
Addison Gainey, PE
Corey McLamb, PE
Sam Lawhorn, PE
Bobby Liverman, PE
Jason Lee, PE
Chad Coggins